



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>G2-28743</b>	W.R.I.A. <b>B</b>	COUNTY <b>THURSTON</b>	PRIORITY DATE <b>2/9/93</b>	TIME <b>9:00</b>	ACCEPTED <b>[initials]</b>
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APPLICANT'S NAME - PLEASE PRINT

**HELEN DUTTON**

Bus. Tel.

Home Tel. **866-1854**

Other Tel.

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)

**P.O. Box 2544**

**Olympia WA**

**98507-**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

**2544**

1. SOURCE OF SUPPLY

IF SURFACE WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)

TRIBUTARY

*I have examined this application as required by SDPA and find that it is not an "action".*

*Categorically exempt.*

IF GROUND WATER

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

**WELL**

SIZE AND DEPTH

**PROPOSED 8"**

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

**DOMESTIC SUPPLY (multiple Domestic)**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:

CUBIC FEET PER SECOND (CFS)

**OR**

GALLONS PER MINUTE (GPM)

ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED

**(YEAR AROUND as Needed)**

IF IRRIGATION, NUMBER OF ACRES

IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.

**(23 HOMES)**

IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY

DATE PROJECT WAS OR WILL BE STARTED

**FALL '93**

DATE PROJECT WAS OR WILL BE COMPLETED

**FALL '94**

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

**775' SOUTH AND 220' EAST OF THE North Quarter corner of Sec 24**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

**W 1/2 OF THE NE 1/4 NW 1/4 NE 1/4**

SECTION

**24**

TOWNSHIP N.

**18**

RANGE (E. OR W.) W.M.

**3W**

COUNTY

**THURSTON**

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

**YES**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

THE WEST 1/2 OF THE NORTHEAST 1/4 OF SEC. 24, TWP 18N.,  
RANGE 3 WEST, W.M. EXCEPTING THEREFROM TRACT  
CONVEYED TO HENRY D AND SUZY W. MOULDER, HUSBAND AND WIFE,  
BY DEED DATED SEPT. 3, 1982 UNDER AUDITOR'S FILE # 8209030008.  
ALSO, EXCEPT THAT CERTAIN 60 FOOT WIDE STRIP CONVEYED TO  
THURSTON COUNTY FOR MCKENZIE ROAD AS RECORDED  
SEPT. 7, 1982 UNDER AUDITOR'S FILE # 8209070127  
RECORDS OF THURSTON COUNTY WASHINGTON.

APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES

☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

PROPOSED 5 H.P. pumps, 8" casing and storage facility to be size to Washington State Dept. of Health Guidelines.

REMARKS

7. WELL HAS NOT BEEN DRILLED AS OF 2/1/93

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

X Helen W Dutton  
APPLICANT'S SIGNATURE

HELEN DUTTON  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

X Helen W Dutton  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)  
LEGAL LANDOWNER'S ADDRESS

2/8/93

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

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.....  
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....